

IN THE UNITED STATES PATENT AND TRADEMARK

In re Application of: William J. BOLOGNA, et al.

Application No.: 09/596,073

Group Art Unit: 1616

Filing Date: June 16, 2000

Examiner: Alton N. Pryor

For: BIOADHESIVE PROGRESSIVE  
HYDRATION TABLETS

Attorney Docket No.: 801505-1600

**SUBMISSION OF REVOCATION AND POWER OF ATTORNEY BY  
ASSIGNEE AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. § 3.71**

Sir:

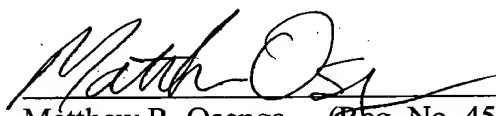
Submitted herewith is the executed Revocation and Power of Attorney by Assignee and Exclusion of Inventor(s) Under 37 C.F.R. § 3.71 for the above-identified application.

No fee is believed to be due for this submission. Please charge any required fees to Winston & Strawn Deposit Account No. 501-814.

Respectfully submitted,

July 23, 2002

Date

  
Matthew R. Osenga (Reg. No. 45,600)

For: Allan A. Fanucci (Reg. No. 30,256)

**WINSTON & STRAWN**

Customer No. 28765

202-371-5780

Enclosure

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**REVOCATION AND POWER OF ATTORNEY BY ASSIGNEE  
AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby revokes all previous powers and appoints Allan A. Fanucci (Reg. No. 30,256) of WINSTON & STRAWN (Customer No. 28765) to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence for this application to Customer No. 28765 to the attention of Allan A. Fanucci (telephone 212-294-3311, facsimile 212-294-4700).

An assignment of the entire interest in the above-identified subject application was recorded on July 12, 2000 at Reel 010976, Frame 0950. The undersigned has reviewed this assignment and, to the best of his knowledge, title is in the assignee seeking to take action in this application and that he is empowered to act on its behalf.

ASSIGNEE: COLUMBIA LABORATORIES, INC.

Signature: \_\_\_\_\_

Date of Signature: \_\_\_\_\_

Typed Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Address: \_\_\_\_\_

*Michael McGrane*

7/19/02

Michael McGrane

Vice President, General Counsel & Secretary

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Livingston, New Jersey 07039